**LARGEST CHAPTER MEMBERSHIP AND**

**LARGEST CHAPTER MEMBERSHIP MARKETSHARE**

|  |
| --- |
| SCHOOL: |
| CHAPTER #: |
| TOTAL MEMBERSHIP BY January 1, 2023\*: |

\*NUMBER OF FBLA MEMBERS WHO HAVE PAID LOCAL, STATE, AND NATIONAL DUES BY January 1, 2023.

LIST GRADE LEVEL DURING WHICH STUDENTS MAY TAKE BUSINESS COURSES

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |
| --- | --- | --- |
| GRADE LEVEL | STUDENT BODY ENROLLMENT | # OF FBLA MEMBERS |
| Freshman |  |  |
| Sophomore |  |  |
| Junior |  |  |
| Senior |  |  |
| TOTALS |  |  |

PERCENTAGE OF FBLA MEMBERS OF THE ELIGIBLE STUDENT BODY \_\_\_\_\_\_ %

I CERTIFY THAT THE ABOVE INFORMATION IS CORRECT:

|  |
| --- |
| Signature of Chapter President: |
| Signature of Chapter Adviser: |

# PLEASE COMPLETE AND UPLOAD FOR POSSIBLE AWARD

Upload Deadline: Friday, December 23, 2022