Return to local adviser on/before \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to be submitted for the District III Spring Leadership Conference by the local adviser.  
**Conduct Rules**:

**DISTRICT III FBLA SPRING LEADERSHIP CONFERENCE**

**CONDUCT RULES & PERMISSION SLIP**

1. Adult chapter advisers will be responsible for the conduct of their students.
2. Advisers should be available at any time for handling any disturbance and accepting responsibility for checking student activities.
3. Smoking, alcohol, or drug use is forbidden.
4. No student shall leave the designated area of the conference without permission from the chapter adviser.
5. There shall be no defacing of public property. Any damage must be paid for by the individual or chapter responsible.
6. All students shall attend all general sessions and activities of the conference.

**Permission Slip**:

Student’s Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

This is to state that my son/daughter, whose name is printed above, has permission to attend the District III Spring Leadership Conference of the Future Business Leaders of America to be held at the Stuttgart Grand Prairie Center on Wednesday, February 1, 2023.

This relieves the individual advisers, school, and Department of Career Education of any responsibility which does not come under the term “reasonable,” and it is further agreed that State, District, and Chapter Advisers shall have the authority to control and enforce the listed rules and regulations which have been deemed advisable and reasonable for all students attending the conference.

“By attending and/or participating in the Arkansas FBLA District Leadership Conference, you constitute agreement with and hereby grant permission to Arkansas and District III FBLA, media affiliates, and their designees, to utilize without compensation your image, likeness and/or voice in any photographic or live or recorded video or audio display or other transmission or reproduction of the District and/or State Leadership Conference or in any excerpt thereof.”

|  |  |
| --- | --- |
| Parent/Guardian Signature: | |
| Address: | |
| Home Phone: | Business Phone: |
| Leave for Conference: | |
| Return from Conference: | |
| Money Needed: | |

**Conference Attire**:

* Business Attire as described in the Local Chapter Management Handbook.